

# WHUESEUP -

#### ANONYMITY & SOCIAL MEDIA

Tradition 11 & How to Honor It

Sunday March 7, 2021 | 2:00pm - 4:00pm CST

Wayne H., Panel 71 Delegate, Area 65 (NETA) (TX)

Cathy B., A.A. Southeast Regional Trustee (WV)

MODERATOR

Rick W., Panel 71 Alternate Delegate, Area 65 (NETA)

Getinthecar.org

Meeting Room Will Open at 1:45pm CST

Value of the content of the

Join us as we discuss our 11th Tradition, the "A.A. Guidelines - Internet" (MG-18), and listen to the experience, strength, and hope from A.A. trusted servants on the topic of how we can continue to ensure our spiritual principle of anonymity stays in tact as we continue to walk through our highly connected world carrying a message of hope to the still suffering alcoholic.



We Are Glad You Are Here!

5:00

**Our Workshop Will Begin Shortly** 

When Our Workshop Begins...
Please Mute Yourself



This Workshop Will Be Recorded
AUDIO ONLY!

getinthecar.org/speakerlibrary/

password: hearspeakersnow





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#### ANONYMITY & SOCIAL MEDIA

Tradition 11 & How to Honor It

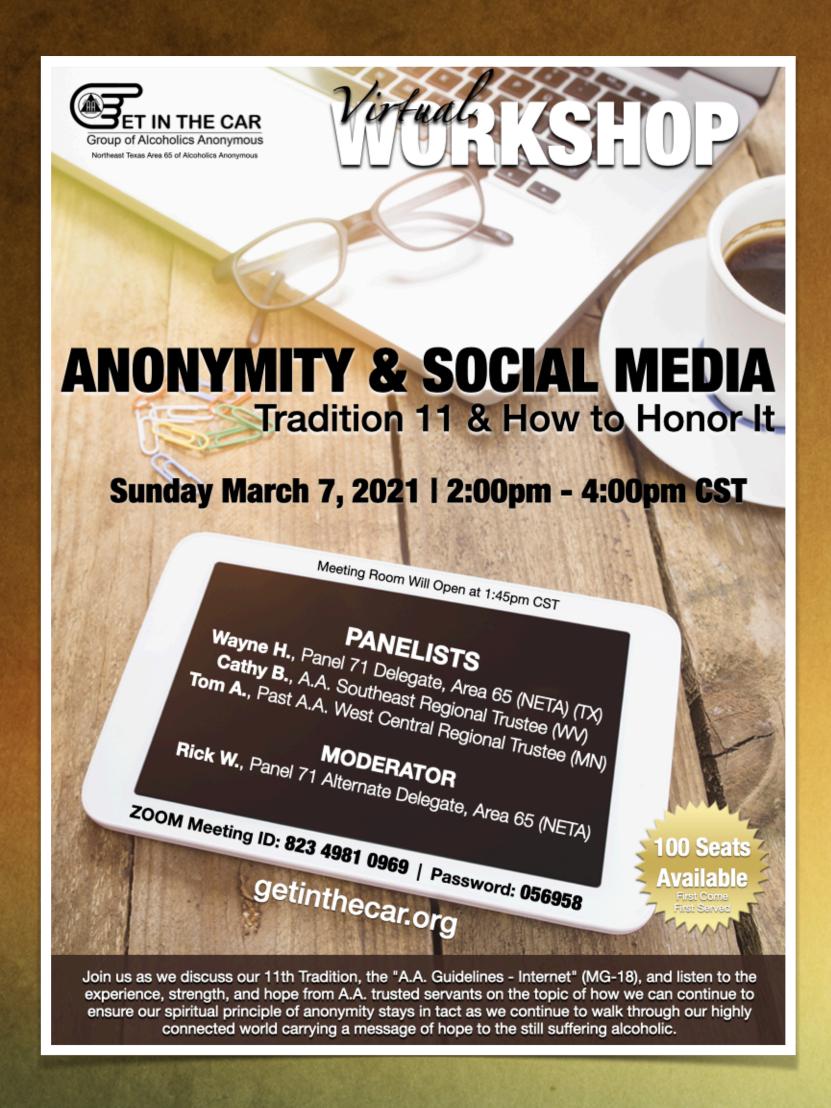
Sunday March 7, 2021 | 2:00pm - 4:00pm CST



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Let's open this workshop with a moment of silence followed by the

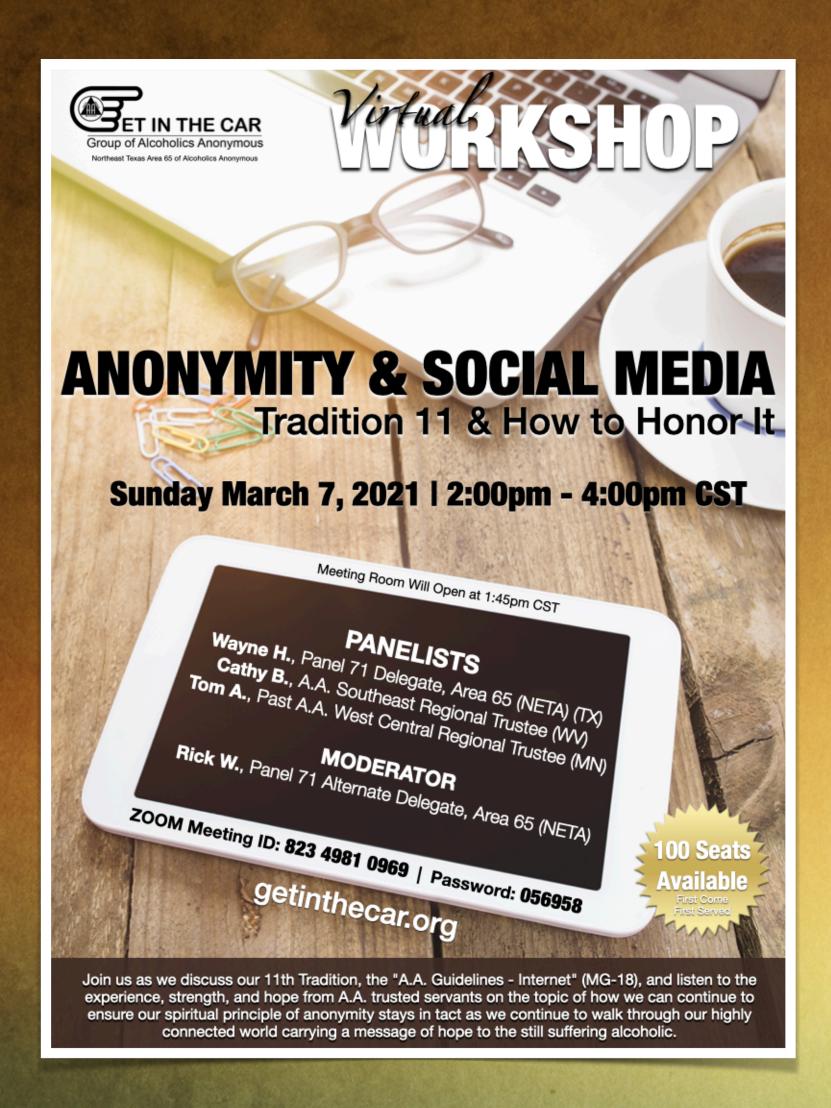
Serenity Prayer



getinthecar.org/speakerlibrary/ password: hearspeakersnow

#### Schedule-at-a-Glance

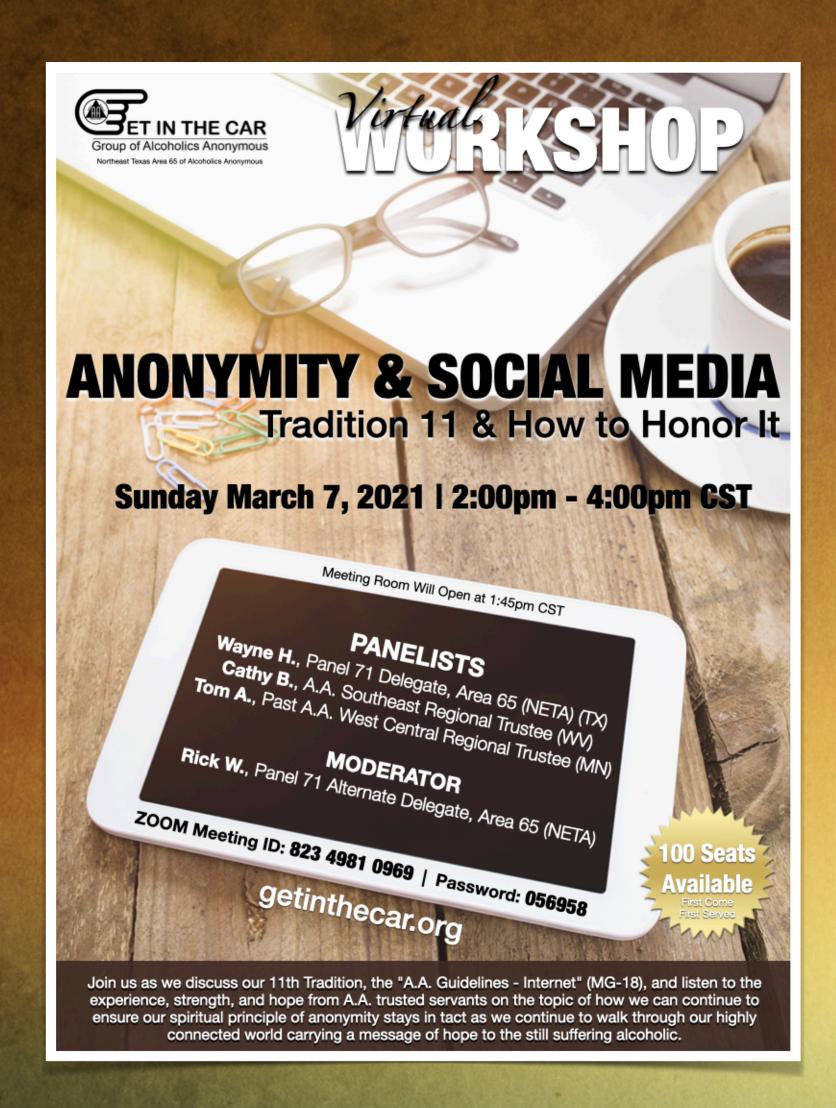
2:00pm - 2:15pm	Welcome, Introductions and Workshop Overview Rick W., Moderator, Panel 71 Alternate Delegate, Area 65 (NETA) (TX)
2:15pm - 2:30pm	Tom A.
	Past West Central Regional Trustee (MN)
2:30pm - 2:45pm	Cathy B.
	Southeast Regional Trustee (WV)
2:45pm - 3:00pm	Wayne H.
	Panel 71 Delegate, Area 65 (NETA) (TX)
3:00pm - 3:15pm	Break
3:15pm - 4:00pm	Q&A Sharing Session
4:00pm	Closing Prayer / Adjourn



#### A.A. Guidelines

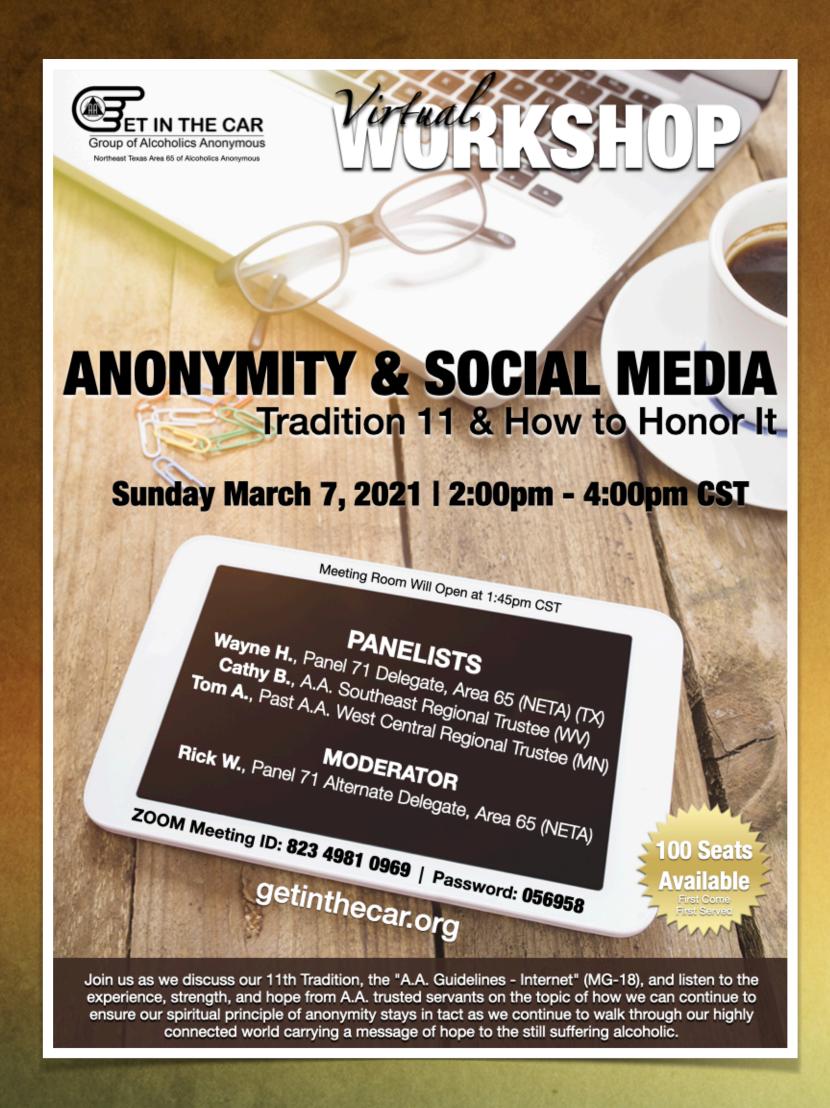
Internet [mg-18]

A.A. Guidelines are compiled from the shared experience of A.A. members in various service areas. They also reflect guidance given through the Twelve Traditions and the General Service Conference (U.S. and Canada). In keeping with our Tradition of autonomy, except in matters affecting other groups or A.A. as a whole, most decisions are made by the group conscience of the members involved. The purpose of these Guidelines is to assist in reaching an informed group conscience.





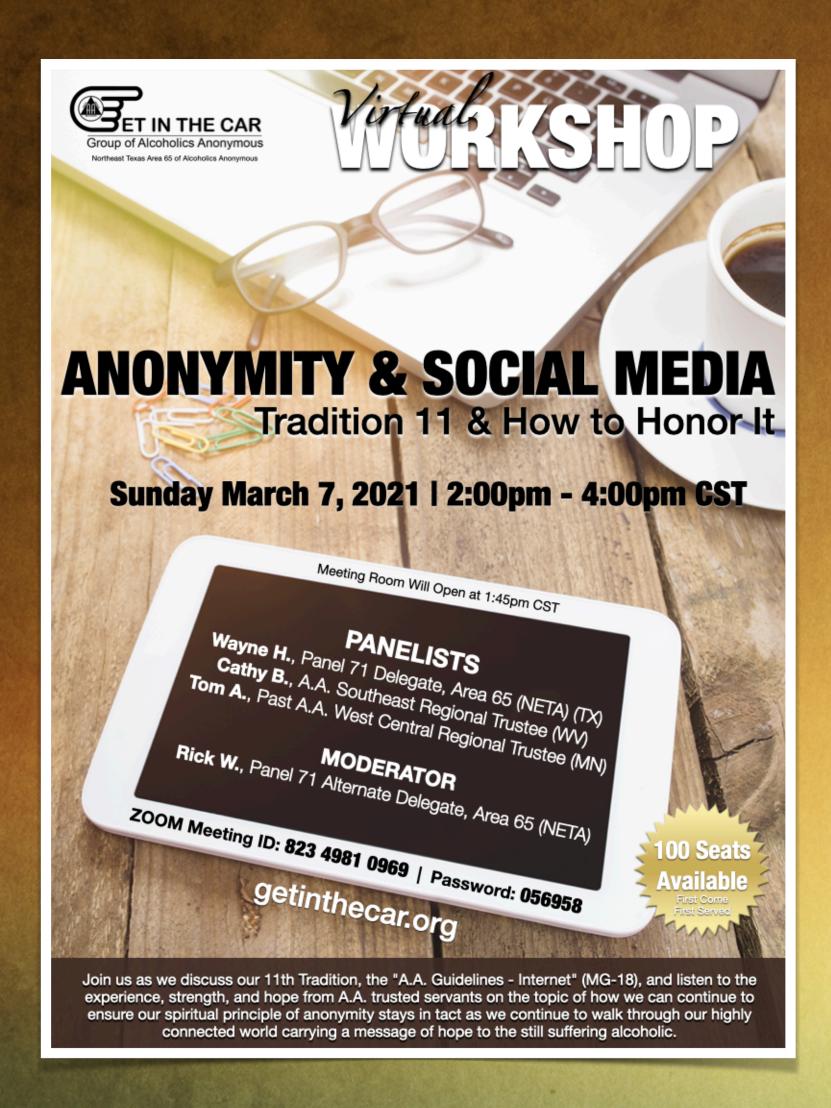
To Download Audio Version of This Workshop



#### A.A. Guidelines

Internet [mg-18]

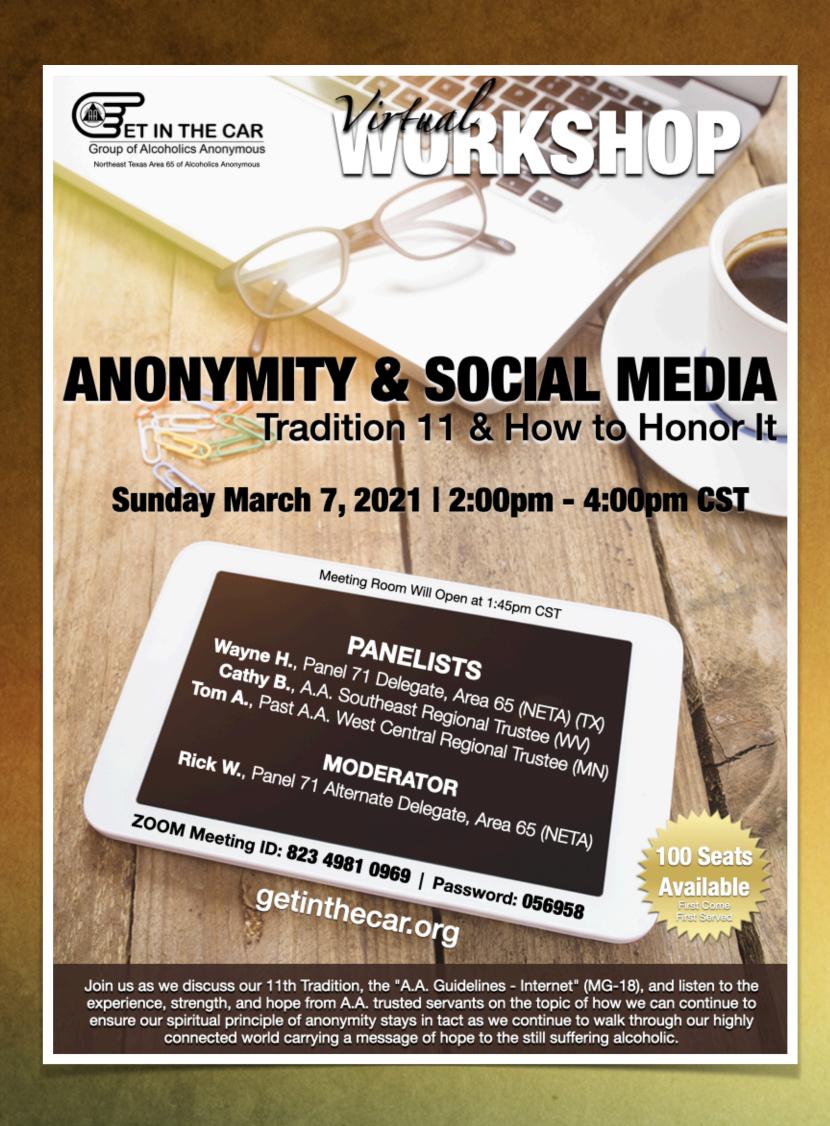
Modern communication in A.A. is flowing from one alcoholic to another in ways that are high-tech, relatively open-ended and evolving quickly. Protecting anonymity is a major concern for members, who are accessing the Internet in ever-growing numbers.



#### A.A. Guidelines

Internet [mg-18]

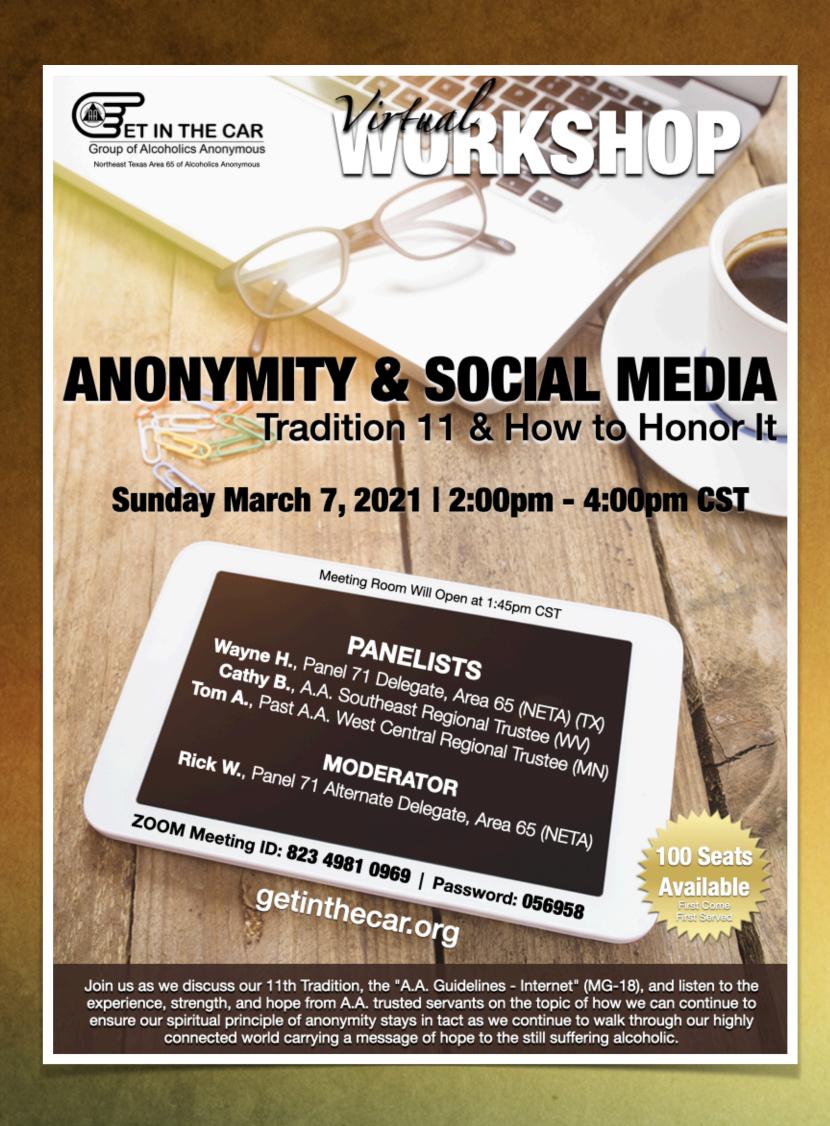
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### Experience, Strength and Hope

# Tom A.

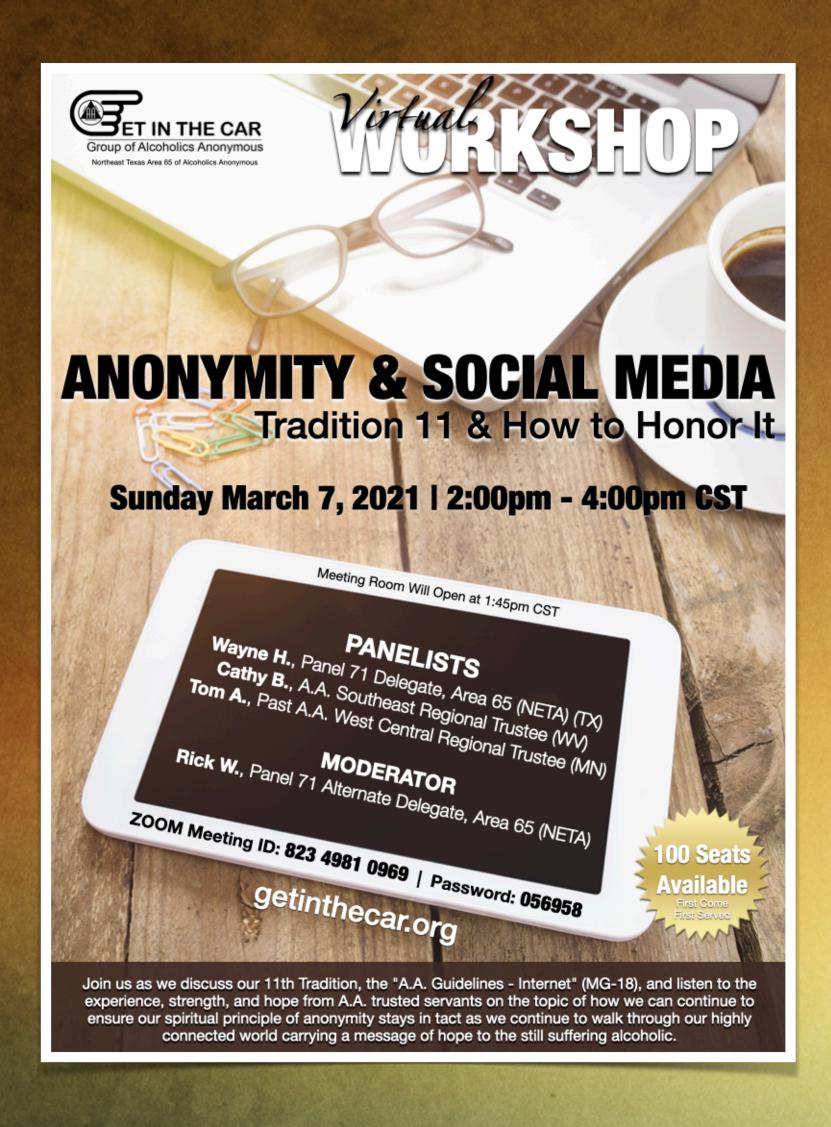
Past West Central Regional Trustee (MN)



## Experience, Strength and Hope

# Gathy B.

Southeast Regional Trustee (WV)

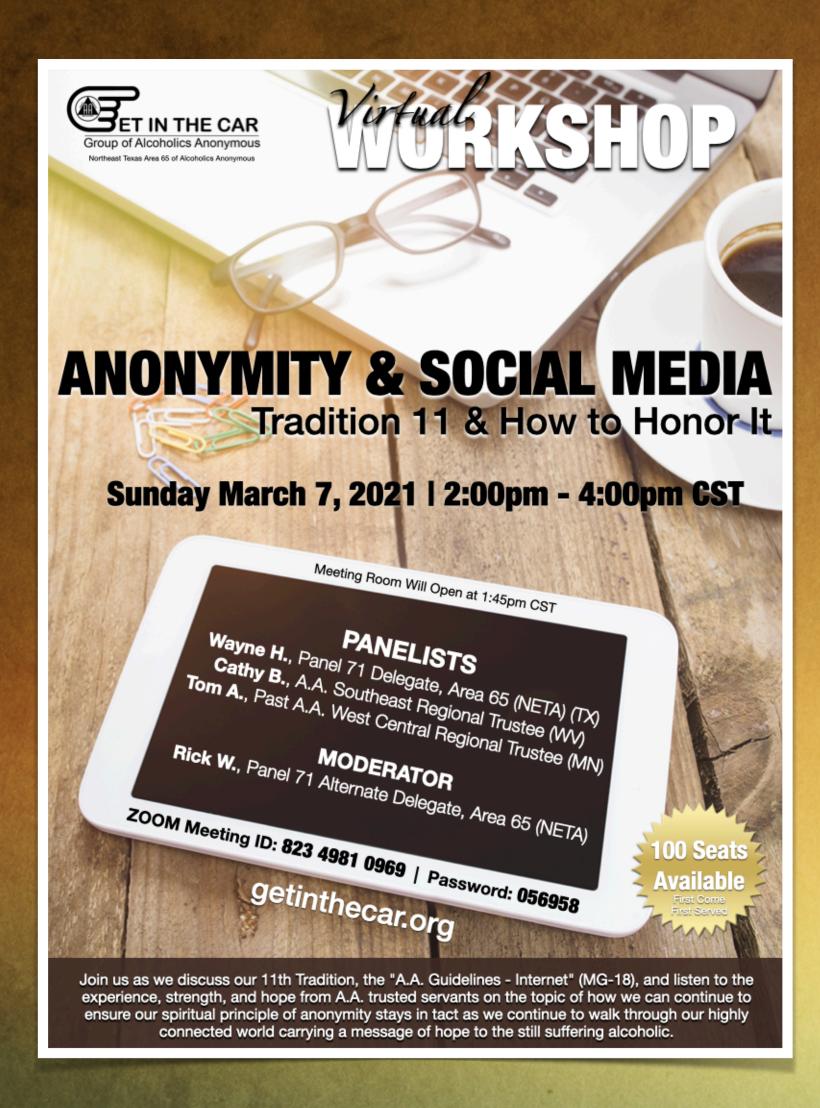


#### Experience, Strength and Hope

# Wayne H.

Panel 71 Delegate

Area 65 Northeast Texas



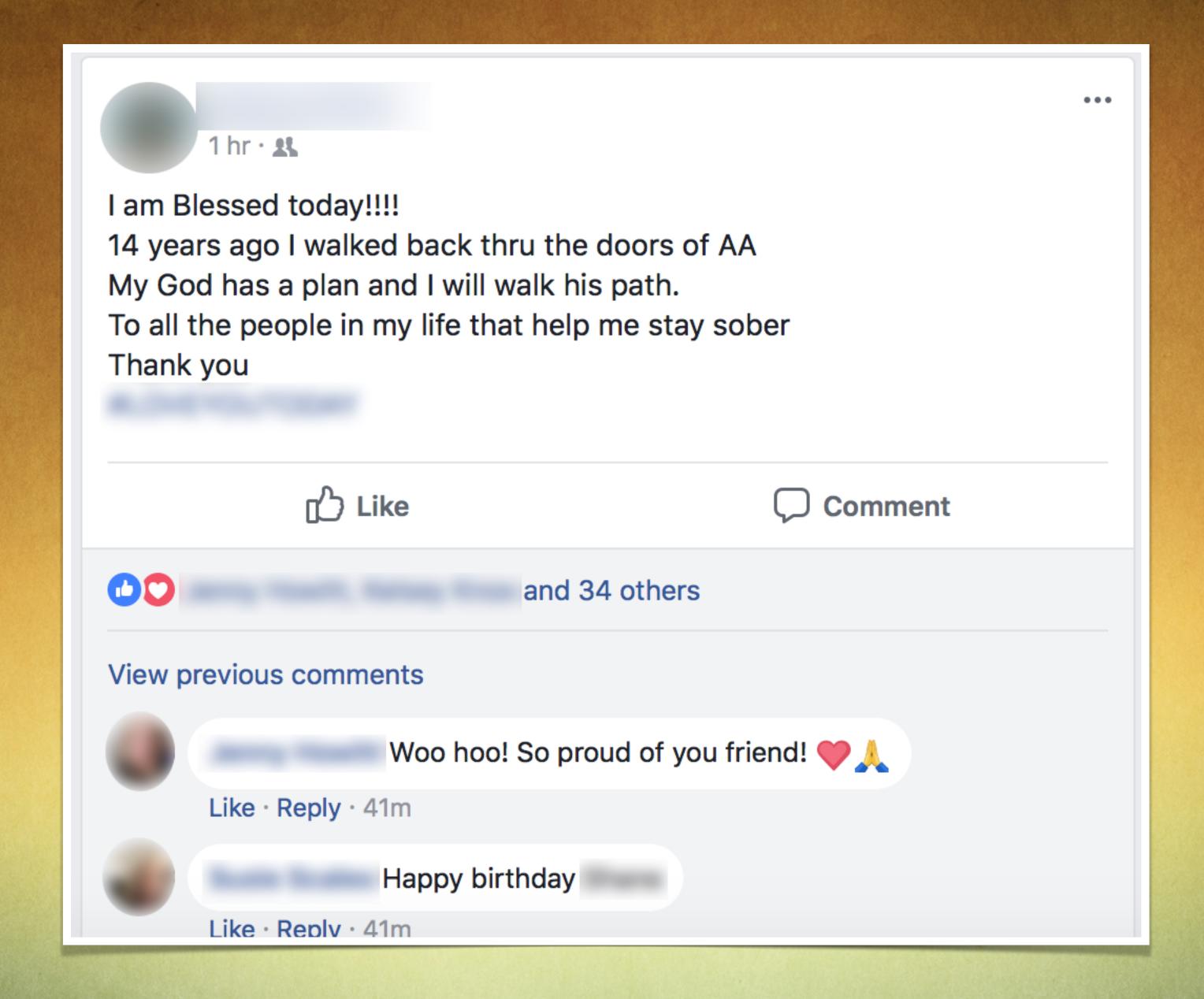
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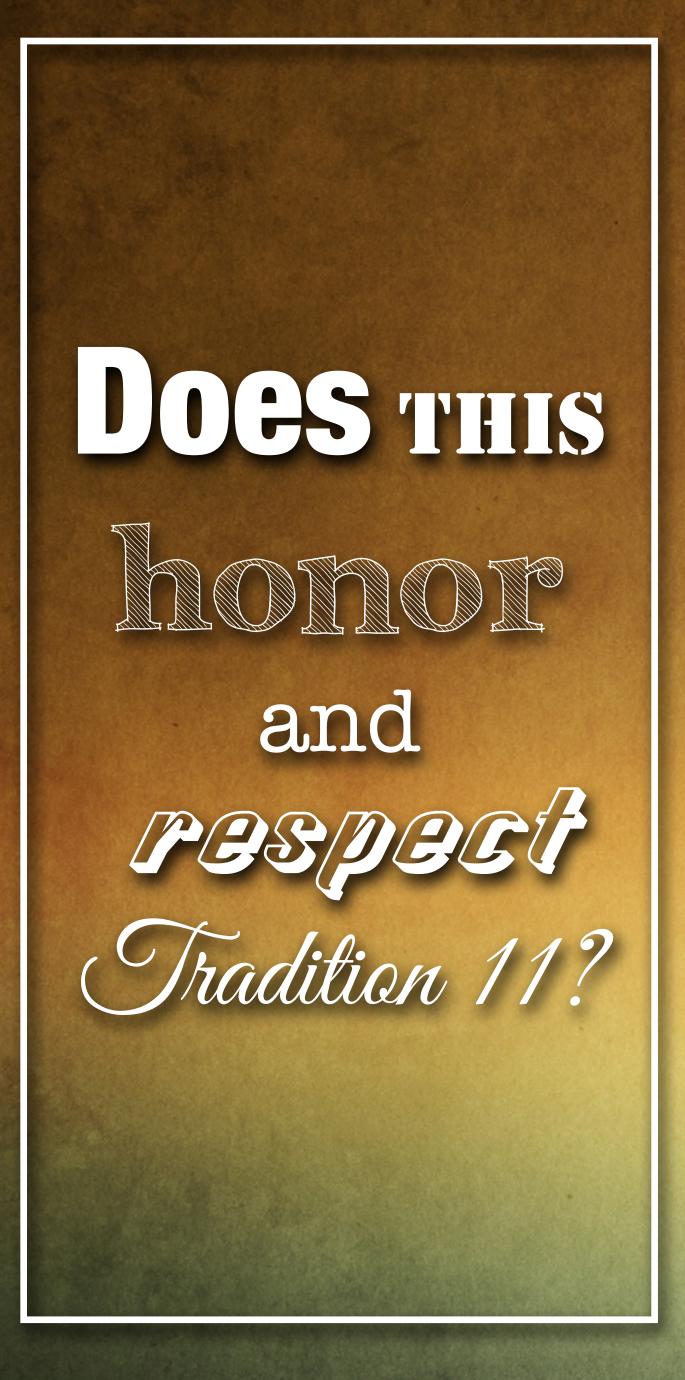
# Break

LOGS THIS and Pasparif

WHAT DO YOU THINK?

# DOES THIS and FESIJIE 117







Happy Birthday!!!! Wow 10 yrs!! You are now in the double digits! I see you work this program everyday!! Thank you for being a huge part of my





## DOES THIS

and

Paspart

Tradition 11?









13 hrs · 🔐

So grateful!

14:38 ₹

.III LTE

# TWELVE STEPS

You've been sober for:

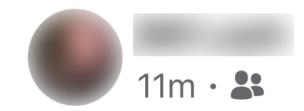
11.00 Years

132.00 Months

4,018 Days

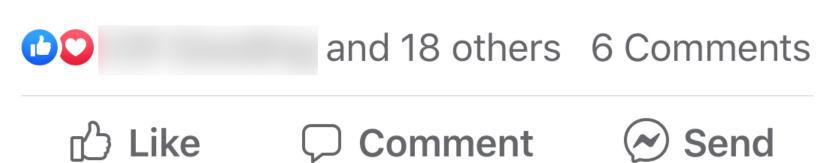


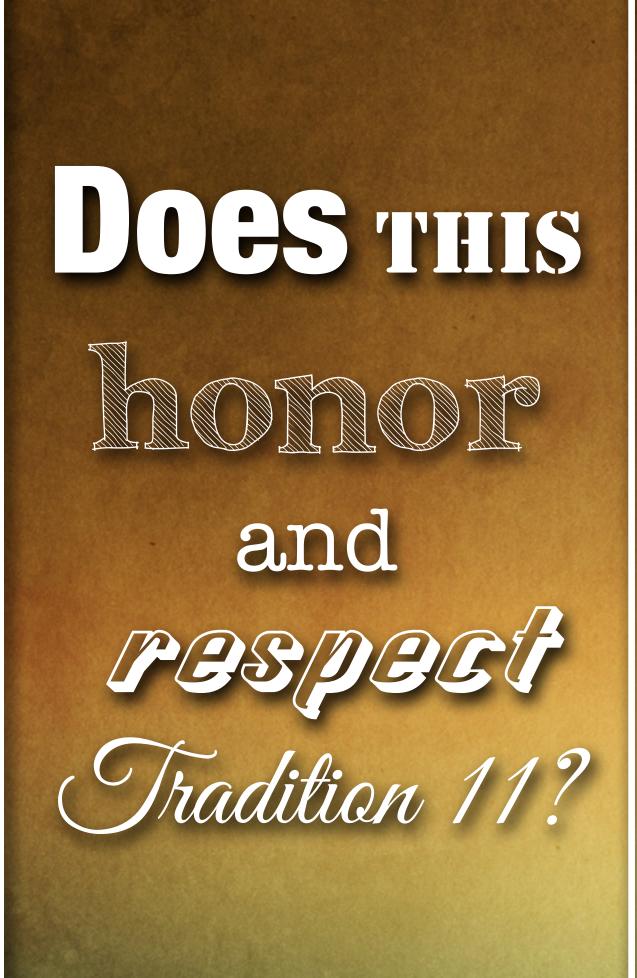


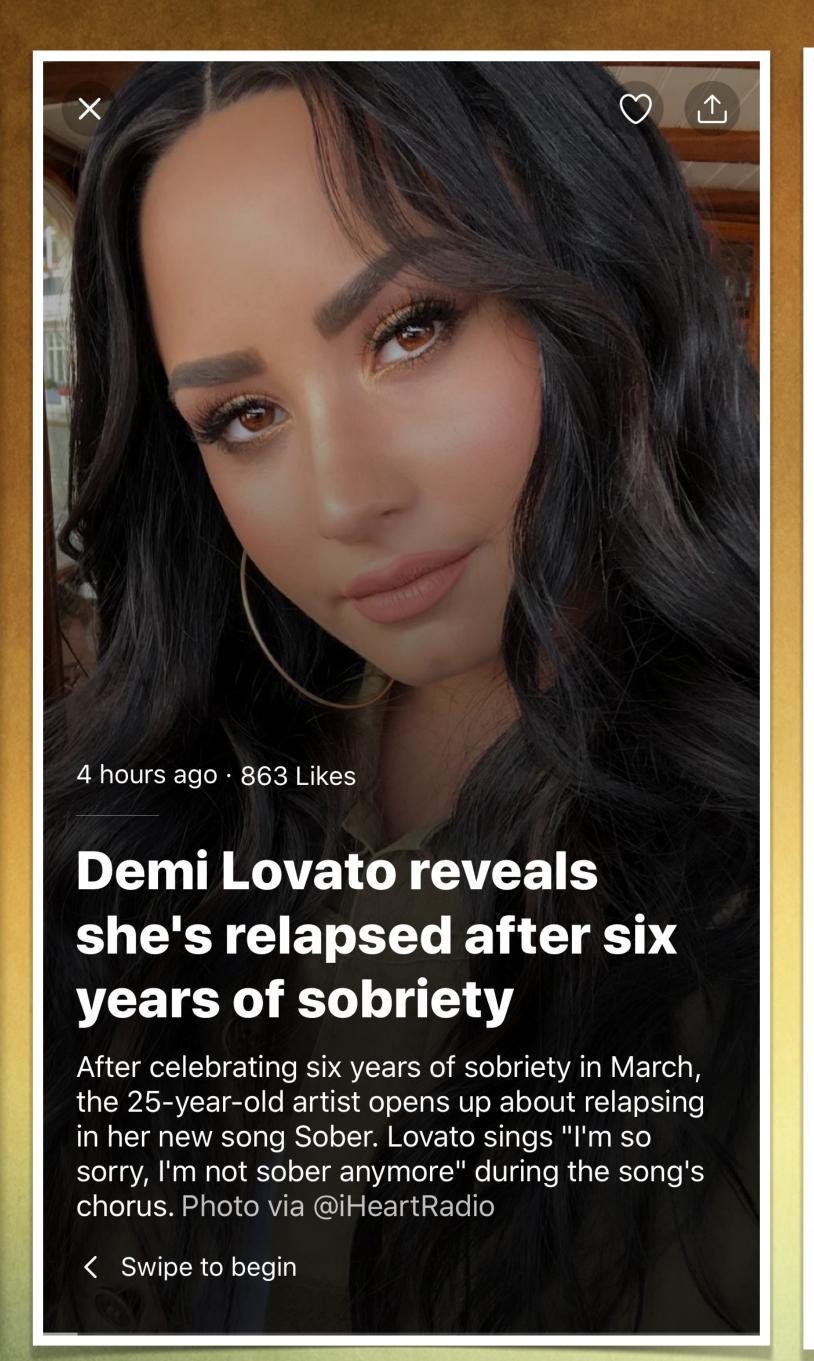


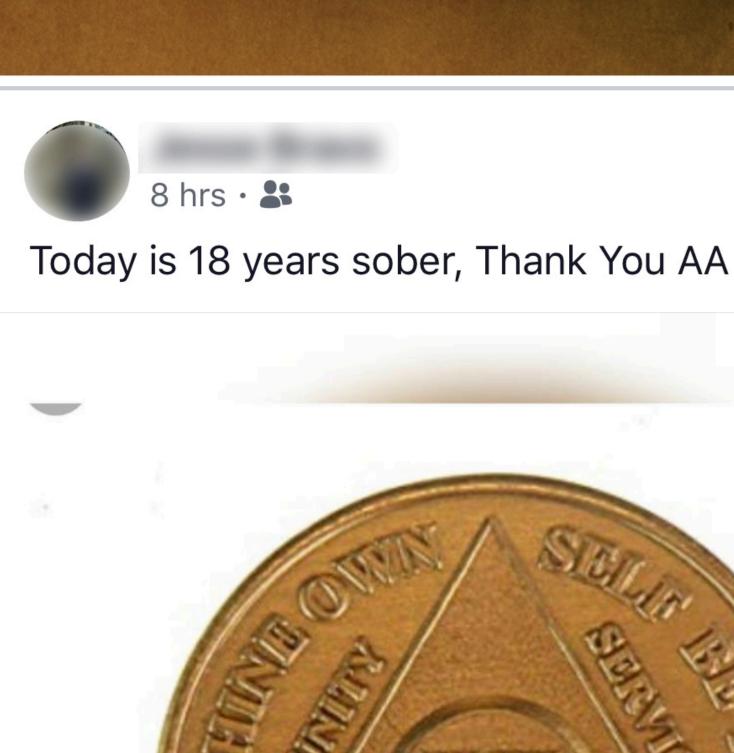
Yesterday I celebrated 29 years clean & sober! Thank you God & the 12 Steps!











THE KNOWN THE PARTY

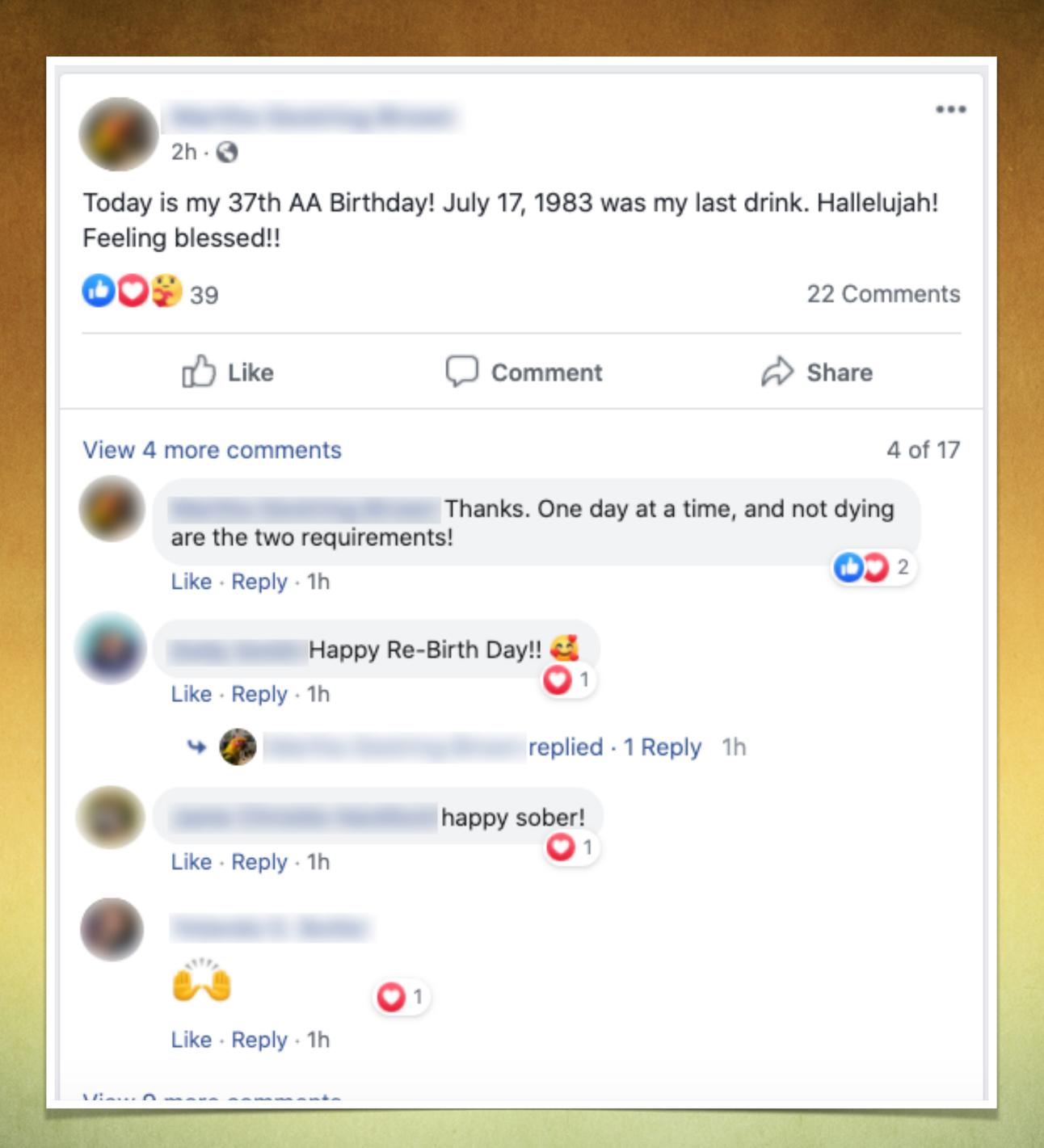


## DOES THIS

and

Paspari

Tradition 11?





and



10 hrs · 🚱

I know that all of you were saddened to learn this week of the death of one of our Alcoholics Anonymous's most valuable members, Someone Else.

Someone Else's passing created a vacancy that will be difficult to fill. They had been with us for many years, and for every one of those years, Someone Else did far more than the normal person's share of the work. Whenever leadership was mentioned, this wonderful person was looked to for inspiration as well as results. Someone Else can work with that drunk. Whenever there was a job to do, service work, or someone needed a ride to a meeting, one name was on everyone's lips, "Let Someone Else do it." It was common knowledge that Someone Else was among the largest givers in AA. Whenever there was a financial need, everyone just assumed that Someone Else would make up the difference. Someone Else was a wonderful person, sometimes appearing superhuman, but a person can only do so much. Were the truth known, everyone expected too much of Someone Else. Now Someone Else is gone. We wonder what we are going to do. Someone Else left a wonderful example to follow, but who is going to follow it? Who is going to do the things Someone Else did? Remember, we can't depend on Someone Else anymore.

~ Author Unknown



3 Comments 1 Share





Comment



# DOES THIS

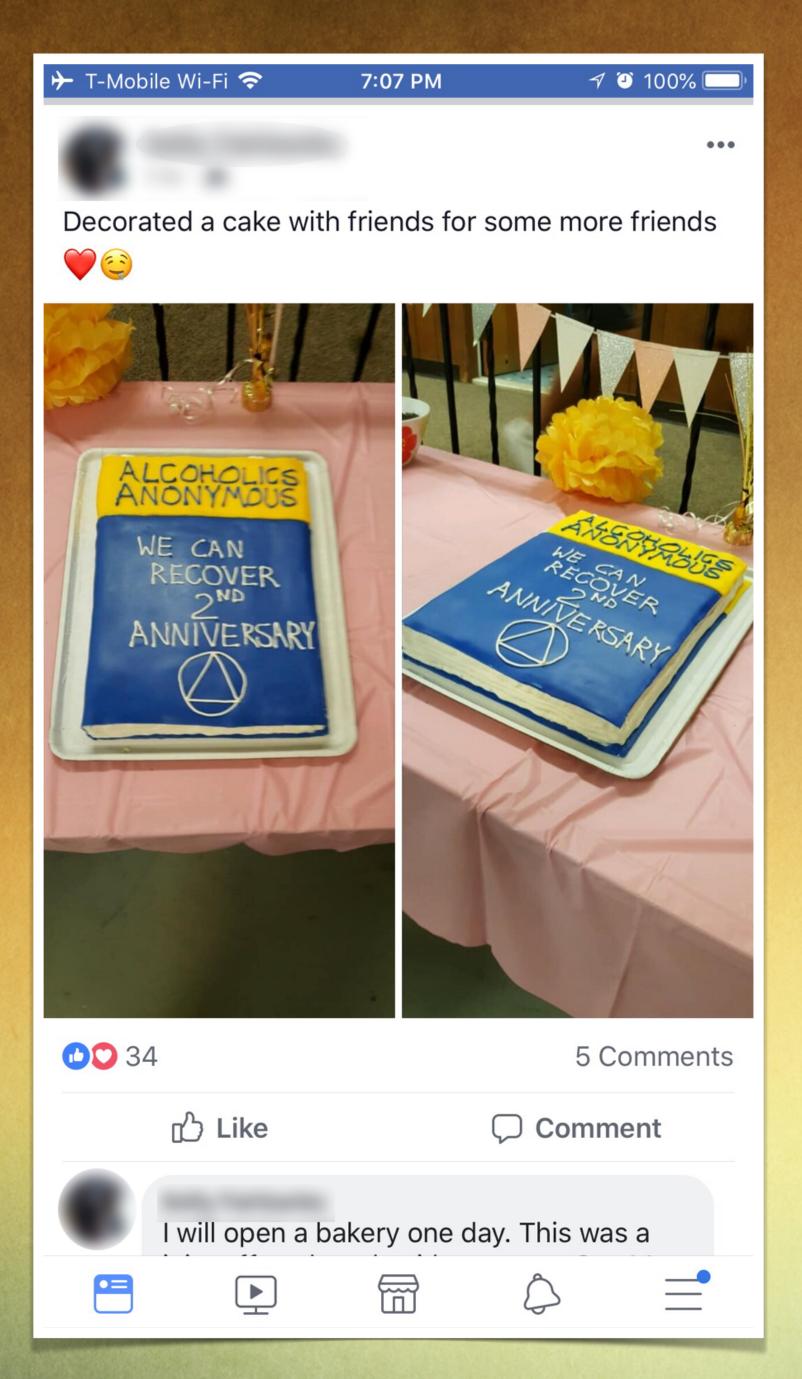
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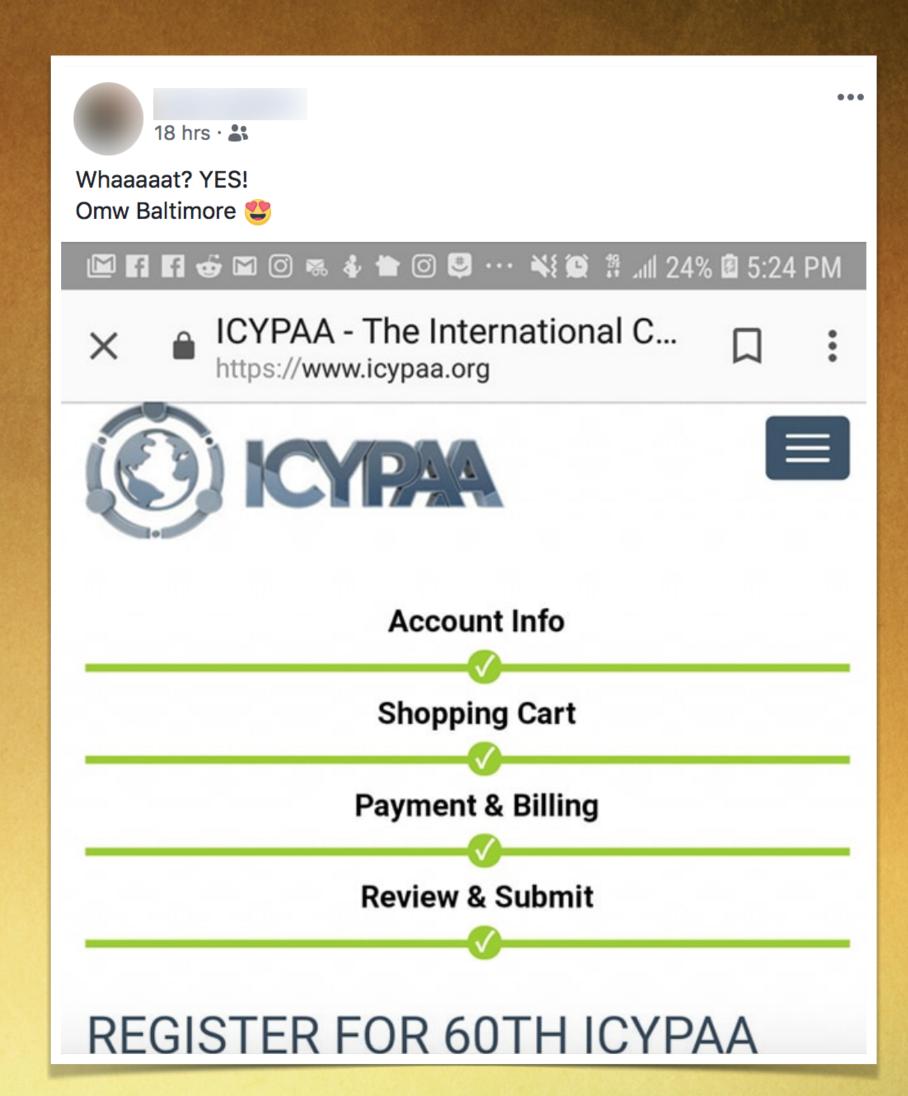
Paspari

Tradition 11?















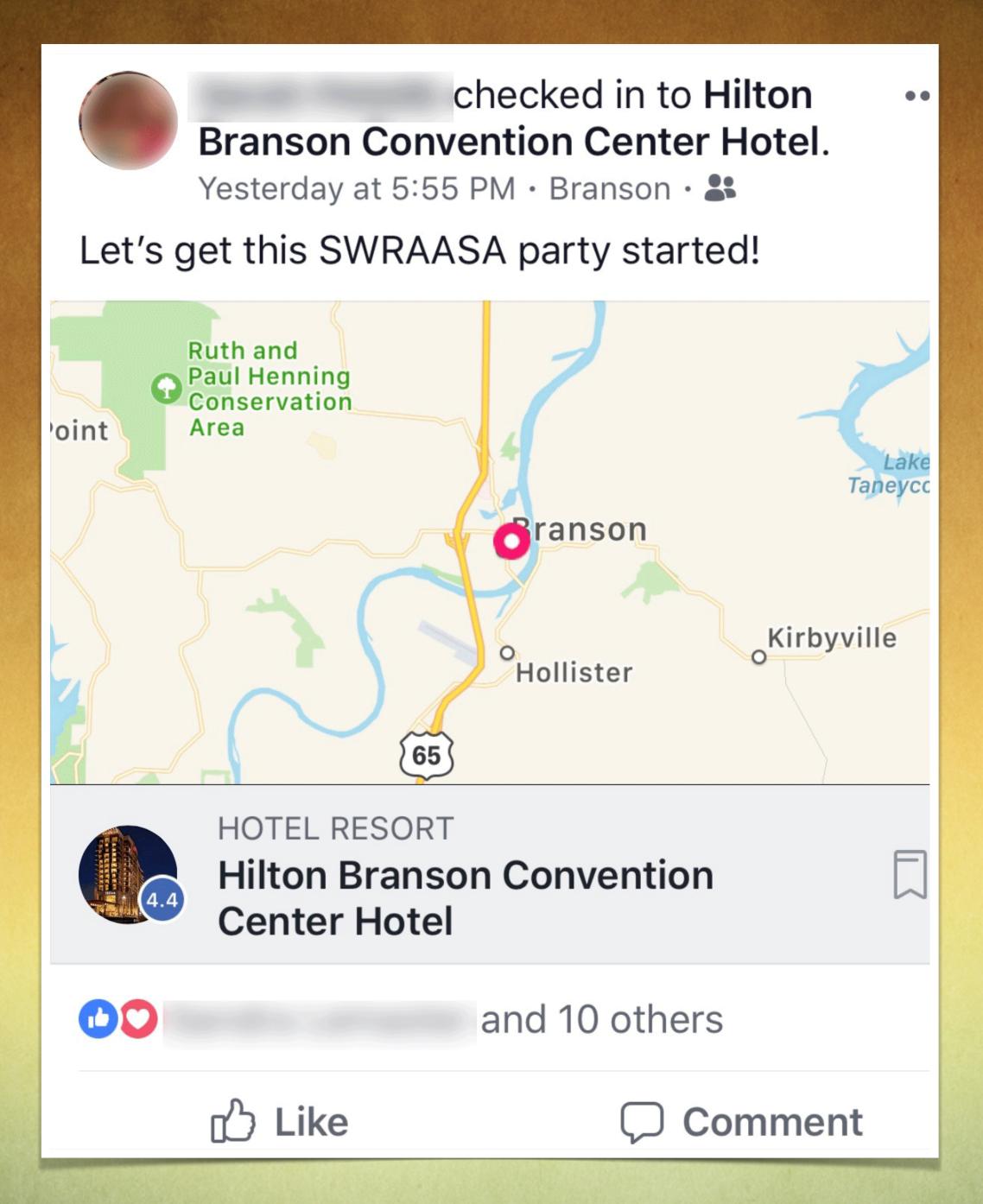






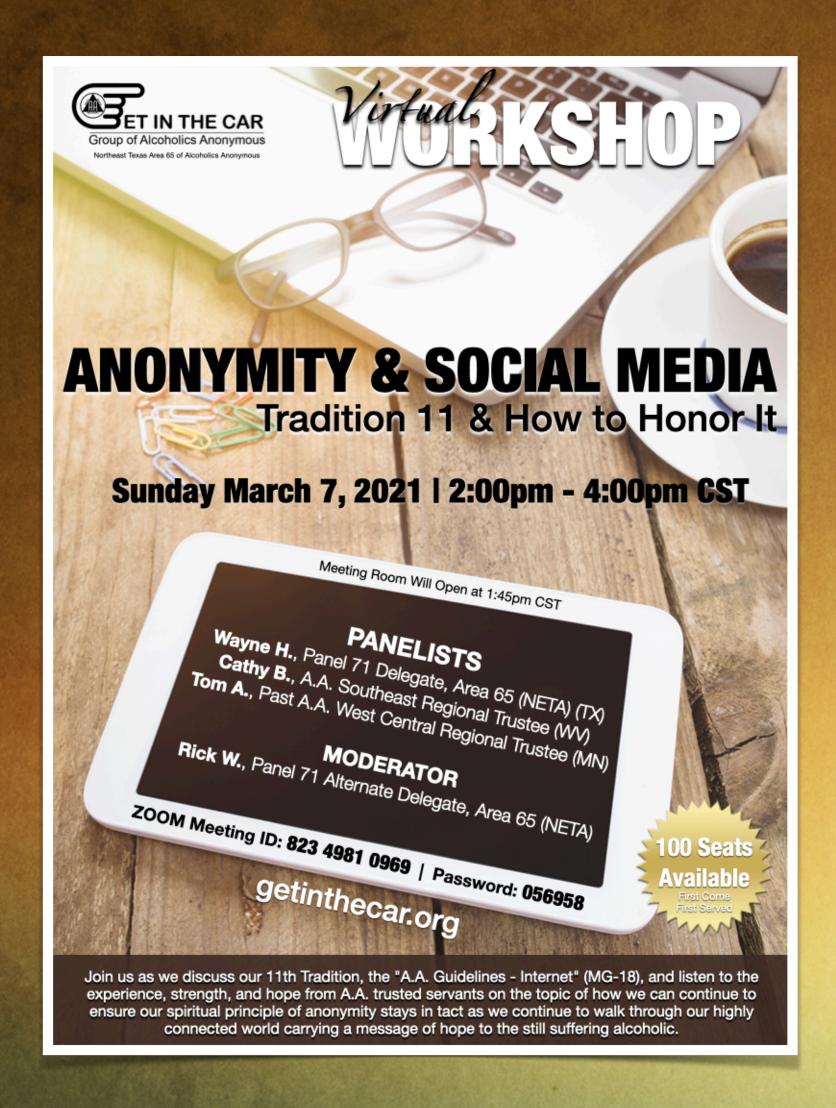


# DOES THIS and Tradition 11?



# DOES THIS LOCATION and PASPAGE Tradition 11?





Questions: Please raise your ZOOM hand and we will call on you in the order of raised hands (or place your question in the chat).

## 7th Tradition



#### 7th Tradition Digital Basket

Our 7th Tradition states that every A.A. group ought to be fully self-supporting, declining outside contributions.

If you are an member of A.A. and would like to support the GITC group for presenting this workshop, you can scan the QR code on the screen or, visit venmo.com/getinthecargroup

Our group supports the General Service structure of A.A. and contributes to our District, Area, Central Office and G.S.O.

#### Resources

#### A.A. Guidelines

Internet

from G.S.O., Box 459, Grand Central Station, New York, NY 10163

A.A. Guidelines are compiled from the shared experience of A.A. members in various service areas. They also reflect guidance given through the Twelve Traditions and the General Service Conference (U.S. and Canada). In keeping with our Tradition of autonomy, except in matters affecting other groups or A.A. as a whole, most decisions are made by the group conscience of the members involved. The purpose of these Guidelines is to assist in reaching an *informed* group conscience.

#### A.A. TRADITIONS AND THE INTERNET

We observe all A.A.'s principles and Traditions on A.A. public media such as the Internet.

Anonymity — As anonymity is the "spiritual foundation of all our Traditions," we observe anonymity on public websites at all times.

In 2013, the 63rd General Service Conference affirmed that "the Internet, social media, and all forms of public communications are implicit in the last phrase of the short form of Tradition Eleven, which reads: '...at the level of press, radio, and films."

As Bill W. wrote: "At this altitude [public], anonymity — 100 percent anonymity — was the only possible answer. Here, principles would have to come before personalities without exception."

In simplest form, this means that A.A.s do not publicly identify themselves as A.A. members using their full names and/or full-face photos. For more information on anonymity online, see the section of this Guideline, "Guarding Anonymity Online."

Attraction not promotion — As our co-founder, Bill W., wrote: "Public information takes many forms — the simple sign outside a meeting place that says 'A.A. meeting tonight'; listing in local phone directories; distribution of A.A. literature; and radio and television shows using sophisticated media techniques. Whatever the form, it comes down to 'one drunk carrying the message to another drunk,' whether through personal contact or through the use of third parties and the media."

Self-support — In keeping with our Seventh Tradition, A.A. pays its own expenses and this also applies in cyberspace. To avoid confusion and to guard against the perception of affiliation, endorsement or promotion, care should be taken in selection of the website host. Website committees have avoided any host site that requires the inclusion of mandatory advertising space or links to commercial sites.

Many "free" web hosting services require that the website include mandatory advertisements or links. Most A.A. website committees see this as actual or implied affiliation or endorsement of the products or services listed in those ads. They have found it prudent to create a website through a service that does not include mandatory advertisements or links.

Nonaffiliation, nonendorsement — Linking to other A.A. websites will often have the positive effect of significantly broadening the scope of a site. However, even when linking to another A.A. site, care must be exercised since each A.A. entity is autonomous, has its own group conscience, and may display information that another A.A. group con-

science might find objectionable. There is no way to know when this might occur.

Experience indicates that linking to non-A.A. sites is even more problematic. Not only are they much more likely to display non-A.A. and/or controversial material, but linking might imply endorsement, if not affiliation. In the final analysis, experience strongly suggests that, when considering linking to another site, proceed with caution.

G.S.O. has attempted to avoid some of these pitfalls on G.S.O.'s A.A. website, aa.org, by confining its links to known A.A. service entities and by incorporating a mandatory exit statement when someone wishes to activate the outside links on the site. (This statement also covers access to application software such as Adobe Reader, which is provided to assist visitors in reading Portable Document Format (PDF) files.)

#### GUARDING ANONYMITY ONLINE

Modern communication in A.A. is flowing from one alcoholic to another in ways that are high-tech, relatively open-ended and evolving quickly. Protecting anonymity is a major concern for members, who are accessing the Internet in ever-growing numbers.

As Bill W. noted, "Anonymity has two attributes essential to our individual and collective survival; the spiritual and the practical. On the spiritual level, anonymity demands the greatest discipline of which we are capable; on the practical level anonymity has brought protection for the newcomer, respect and support of the world outside, and security from those of us who would use A.A. for sick and selfish purposes."

When we use digital media, we are responsible for our own anonymity and for protecting that of others. When we post, text, or blog, we should consider whether we are publishing at the public level. When we break our anonymity in these forums, we may inadvertently break the anonymity of others.

For more information on anonymity online, see the pamphlet "Understanding Anonymity," the service piece "Anonymity Online and Digital Media" and the October 2010 issue of AA Grapevine on Anonymity on the Internet.

#### GENERAL SOCIAL NETWORKING WEBSITES

Facebook and other social networking websites are public in nature. Though users create accounts and utilize usernames and passwords, once on the site, it is a public medium where A.A. members and non-A.A.s mingle.

The platforms in and of themselves do not infringe on our principles

Service Material from the General Service Office

#### ANONYMITY ONLINE AND DIGITAL MEDIA

(\*The references included and other helpful resources can be accessed through www.aa.org)

In all A.A.'s public relations, A.A.'s sole objective is to help the still suffering alcoholic; always mindful of the importance of personal anonymity at the public level.

Public information takes many forms, from the simple sign outside a meeting place, to distribution of A.A. literature, A.A. websites, anonymity protected PSAs, informational videos, radio, television and digital media. A thoughtful and informed group conscience is encouraged to be responsible for deciding how best to inform members and the public about A.A. and how as members we can use digital media, practice anonymity and avoid anonymity breaks.

Below is sharing from A.A. resources as a reminder of the importance of A.A.'s anonymity Traditions in our digital lives.

In 2013 the General Service Conference affirmed "... that the Internet, social media and all forms of public communications are implicit in the last phrase of the Short Form of Tradition Eleven, which reads: '... at the level of press, radio and films."

#### General Principles

"When appearing on radio, television, film or on the Internet as A.A. members, we refrain from showing our faces or revealing our last names. In printed articles, on websites or email, we are identified by our first names and last initials only."

\*The A.A. Group - Where it All Begins, p. 8

"When using digital media, A.A. members are responsible for their own anonymity and that of others. When we post, text, or blog, we should assume that we are publishing at the public level. When we break our anonymity in these forums, we may inadvertently break the anonymity of others."

Understanding Anonymity, p. 5

#### A.A. Websites

"We observe all of A.A.'s principles and Traditions on our websites. As anonymity is the "spiritual foundation of all our Traditions," we practice anonymity on A.A. websites. Some A.A. websites contain password-protected sections for members only, but publicly accessible pages of an A.A. website have the potential for reaching the broadest possible audience and, therefore, require the same safeguards that we use at the level of press, radio and film. For more sharing on this topic, see the resource page **Anonymity** — **A Vital Spiritual Principle** on G.S.O.'s website."

\*Frequently Asked Questions about A.A. Websites, p.2

Understanding Anonymity



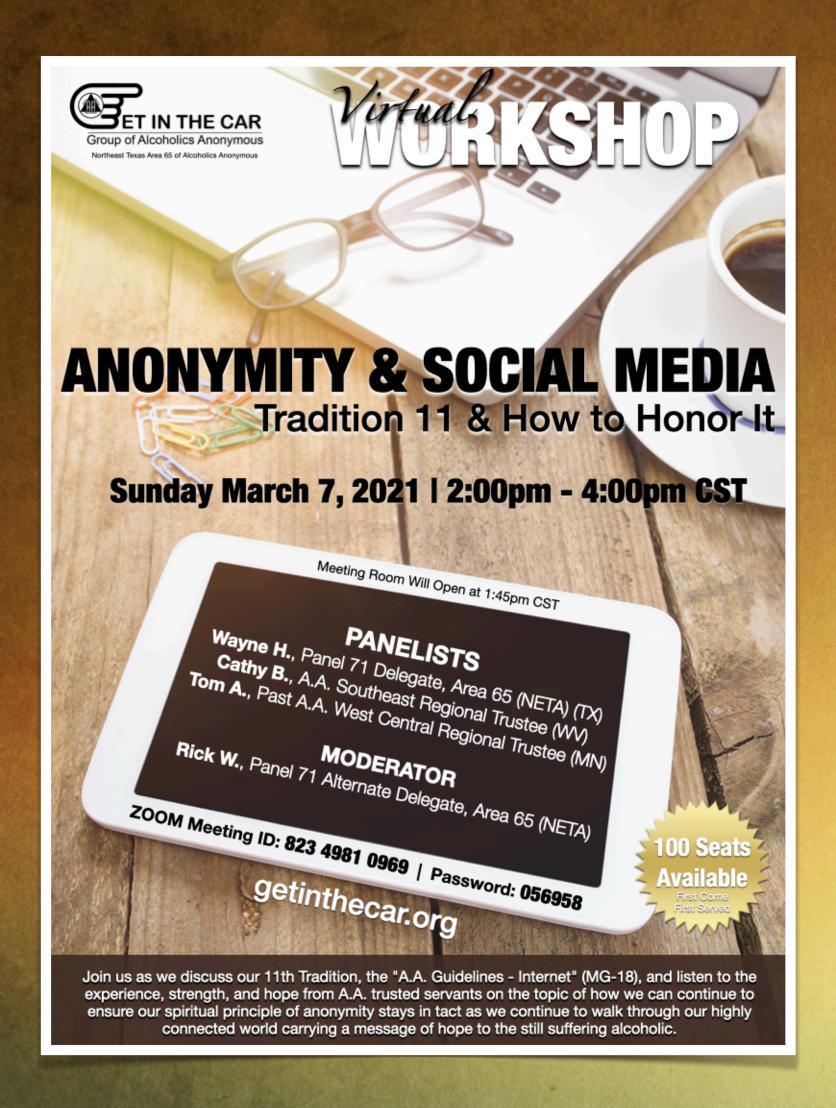
"Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities."

This is A.A. General Service Conference-approved literature

Anonymity Online and Digital Media (smf-197) aa.org/assets/en\_US/smf-197\_en.pdf

Understanding Anonymity aa.org/assets/en US/

p-47\_understandinganonymity.pdf



# Thank You

Tom, Cathy & Wayne

After we close, please unmute yourself and thank our panel.



NETA65 SPRING PRE-CONFERENCE ASSEMBLY

#### MOCK COMMITTEES

Saturday, March 20, 2021 | 8:00am - 12:45pm



#### A.A. Worldwide's Making Decisions On Your Behalf and Needs Your Voice!

All A.A. members in North Texas are invited to sit in on these virtual committee meetings so your voice can be heard. We want to hear from YOU!

#### TO REGISTER:

neta65.org/assembly-2021-spring-virtual/

For More Information Talk to Your Group's GSR Northeast Texas Area of Alcoholics Anonymous

# Pre-Conference Spring Assembly

Saturday, March 20, 2021 8:00am - 12:45pm

#### **REGISTER TODAY**

neta65.org/assembly-2021-spring-virtual To Download Audio Version of This Workshop

getinthecar.org/speakerlibrary/

password: hearspeakersnow

### A Declaration of Unity

This we owe to A.A.'s future:

To place our common welfare first;

To keep our fellowship united;

For on A.A. unity depend our lives;

And the lives of those to come.



# With SEOP

#### ANONYMITY & SOCIAL MEDIA

Tradition 11 & How to Honor It

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PANELISTS
Cathy B., A.A. Southeast Regional Trustee (WV)

Rick W., Panel 71 Alternate Delegate, Area 65 (NETA)

Getinthecar.org

PANELISTS

Cathy B., A.A. Southeast Regional Trustee (META) (TX)

MODERATOR

100 Seats

Available

First Some
Eigst Served

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